

# 2023 MNI Gathering Committee

## June 3<sup>rd</sup> & 4<sup>th</sup>, 2023 "Honoring the Drum"



March 21, 2023 - Meeting Agenda

- I. Review Minutes from last meeting (2-28-2023)
- II. Gathering Event
  - A. Vendors (Craft & Food)
  - B. Head Staff - (Shane)
  - C. Bank Balance = \$2,670.41 (2/24/23) -2022 Loss= \$3,070.93 (Y=\$4,715-X=\$7,785.93)
  - D. Donations from Council update (Shane)
  - E. Entertainment (Birds of Prey-Sat & Sun, Drums, ??) - JOANN FALONER
  - F. Insurance - Same as prior - No Cost - Roger
  - G. Portable restrooms (Booked Anytime = \$1,350)
  - H. Dumpster (2023 = \$478.41) - Steve wallace Brus Kay
  - I. Booklet, vendors, advertisers, (Marian University (MU) →
  - J. Boy Scouts(Billy)
- III. Marketing (rating & suggestions)
  - A. Indiana Festival Guide
  - B. Parke County brochure & Rack Cards
  - C. Along road signs - Check condition and new ones?
  - D. Face book, Gathering Facebook, powwow.com & Internet -
- IV. Land Improvements(rating & suggestions)
  - A. Arbor update
  - B. Update Drill Well and/or fund from Council(Shane) ✓
  - C. Water Buffalo alternative(Ray) ✓
  - D. Vendor spaces, (repaint marker bricks mark & move outline)
  - E. Pathways & parking area -Ground maintenance - hay bails, etc. Doley Hays
  - F. Entrance Signs -
  - G. Wikiaami?
- V. Items to purchase(rating & suggestions)
  - A. Signs and/or flags?
  - B. Other?
- VI. Grants(results & suggestions)
  - A. Parke Co. Visitors Bureau
- VII. Other Items
  - A. Other ideas for future
- VIII. Next Meeting
  - A. Date/Time APRIL 18<sup>th</sup> 4:00pm
  - B. Location: Rockville land or

ISSAC  
MINDY  
AALON

Steve Beemer  
Daniel Bhatnagar  
Jr Mike chole  
Hendel  
Jr Adrian

Peoples Med  
Miami drum