

2023 MNI Gathering Committee

June 3rd & 4th, 2023 "Honoring the Drum"



April 26, 2023 - Meeting Agenda

- I. Review Minutes from last meeting (3-21-2023)
- II. Gathering Event
 - ✓ A. Vendors (Craft & Food)
 - ✓ B. Head Staff - (Shane)
 - ✓ C. Donations from Council update (Shane)
 - ✓ D. Entertainment (Birds of Prey-Sat & Sun, Drums, ??)
 - ✓ E. Insurance - Same as prior - No Cost - Roger
 - ✓ F. Portable restrooms (Booked Anytime = \$1,350)
 - G. Dumpster (2023 = \$478.41) - Steve & Kay-Wallace Bros?
 - H. Booklet, vendors, advertisers, (Marian University (MU))
 - I. Boy Scouts(Billy)
- III. Marketing (rating & suggestions)
 - A. Parke County brochure & Rack Cards
 - B. Along road signs - Check condition and new ones?
 - C. Face book, Gathering Facebook, powwow.com & Internet -
- IV. Land Improvements(rating & suggestions)
 - A. Arbor update
 - B. Update Drill Well and/or fund from Council(Shane)
 - C. Water Buffalo alternative(Ray)
 - D. Vendor spaces, (repaint marker bricks mark & move outline)
 - E. Pathways & parking area -Ground maintenance - hay bails, etc.
 - F. Entrance Signs -
 - G. Wiikiaami?
- V. Items to purchase(rating & suggestions)
 - A. Signs and/or flags?
 - B. Other?
- VI. Grants(results & suggestions)
 - A. Parke Co. Visitors Bureau
- VII. Other Items
 - A. Other ideas for future
- VIII. Next Meeting
 - A. Date/Time _____
 - B. Location: Rockville land or _____

1ST MAY
ALL INFO FOR
BOOKLET

CANDY
POTATOES

1 MAY 17
1:00 PM