

2023 MNI Gathering Committee

June 3rd & 4th, 2023 "Honoring the Drum"



January 31, 2023 - Meeting Agenda

- I. Review Minutes from last meeting (1-17-2023)
- II. Gathering Event
 - A. Vendors (Craft & Food)
 - B. Head Staff - (Shane)
 - C. Bank Balance = **\$2,248.41** -2022 Loss = **\$3,070.93** (Y=\$4,715-X=\$7,785.93)
 - D. Entertainment (Birds of Prey-Sat & Sun, Drums, ??)
 - E. Insurance (Roger)
 - F. Portable restrooms (2023 = **\$1,016**)- Roger
 - G. Dumpster (2023 = **\$478.41**) - Steve
 - H. Vendors meal - Amish cookies, cornbread
 - I. Booklet, vendors, advertisers
 - J. Boy Scouts(Billy) *Good*

JACK, - Republic, Wallace

- III. Marketing (rating & suggestions)
 - A. Indiana Festival Guide ✓
 - B. Parke County brochure & Rack Cards ✓
 - C. Along road signs - Check condition and new ones?
 - D. Face book, Gathering Facebook, powwow.com & Internet -

*ASK BRIAN TF
INDPLS INDIANS
WOULD HAVE A
DRAWER FOR
FREE TICKETS TO
POW WOW AT
GAMES*

- IV. Land Improvements(rating & suggestions)
 - A. Arbor update
 - B. Any update Drill Well and/or fund from Council(Shane)
 - C. Water Buffalo alternative(Ray)
 - D. Vendor spaces, (repaint marker bricks mark & move outline)
 - E. Pathways & parking area -Ground maintenance - hay bails, etc.
 - F. Entrance Signs -
 - G. Wiikiaami?

- V. Items to purchase(rating & suggestions)
 - A. Tents
 - B. Other?

- VI. Grants(results & suggestions)
 - A. Parke Co. Visitors Bureau

- VII. Lodging(rating & suggestions)
 - A. Confirm not offering lodging (Steve)
 - B. Costs (2022 = **\$2,928.20**)

NOT OFFERING

- VIII. Other Items
 - A. Other ideas for future

- IX. Next Meeting
 - A. Date/Time _____ / _____
 - B. Location: Rockville land or _____

*FEB 28th
4:00*